



### History Fair Timeline

The following timeline will help you manage your time and keep on track during the process of creating your entry for National History Day. If you adhere to the schedule, you will have plenty of time to do a wonderful job. Your parent is to sign the appropriate line **prior** to submission of the completed task. This sheet will accompany the task being submitted. If it is omitted and/or does not have the parent signature, **two** points will be deducted for each missing item. Failure to submit the completed task on or before the due date will result in reduced or no points for the task. **Note:** If you are absent on the day a particular task is due, find a way to get it to me. Otherwise it will be late and points will be deducted. Due dates are subject to change, but you will be informed well in advance of any changes.

<u>Task</u>	<u>Due Date</u>	<u># of Points</u>	<u>Parent signature</u>
<b><u>4 C's Sheet</u></b>	<b><u>10/17</u></b>	<b><u>30</u></b>	
<b><u>Signed Parent/Student/Contract</u></b>	<b><u>10/17</u></b>	<b><u>10</u></b>	
<b><u>Entry Topic</u></b>	<b><u>10/17</u></b>	<b><u>10</u></b>	
<b><u>Type of Entry</u></b>	<b><u>10/17</u></b>	<b><u>10</u></b>	
<b><u>Note Cards</u></b>	<b><u>11/1</u></b>	<b><u>50</u></b>	
<b><u>Rough Draft of Research Paper</u></b>	<b><u>11/14</u></b>	<b><u>50</u></b>	
<b><u>Rough Draft of Annotated Bibliography</u></b>	<b><u>11/14</u></b>	<b><u>50</u></b>	
<b><u>Detailed Sketch, description of project, materials list, description of construction, list of materials and size of exhibit</u></b>	<b><u>11/14</u></b>	<b><u>50</u></b>	
<b><u>Detailed storyboard of Documentary &amp; written copy of Documentary</u></b>	<b><u>11/14</u></b>	<b><u>50</u></b>	
<b><u>Detailed storyboard and written performance</u></b>	<b><u>11/14</u></b>	<b><u>50</u></b>	
<b><u>Detailed storyboard of website and written information on pages</u></b>	<b><u>11/14</u></b>	<b><u>50</u></b>	
<b><u>First draft of Process Paper</u></b>	<b><u>11/20</u></b>	<b><u>25</u></b>	
<b><u>Final process Paper</u></b>	<b><u>12/5</u></b>	<b><u>25</u></b>	
<b><u>Final Project with annotated bibliography</u></b>	<b><u>12/5</u></b>	<b><u>200</u></b>	
<b><u>Class Presentation</u></b>	<b><u>12/18-22</u></b>	<b><u>50</u></b>	

**Note:** All projects **must** contain a correctly cited and annotated bibliography. All rules outlined in the competition packet **must** be followed. Failure to do so will result in the project being disqualified and the student **not** receiving a grade or credit for the work completed.